FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00141600-A **Type of Permit:** FILMING **Release Date:** 08/29/2018

Production Company AMERICAN FILM INSTITUTE

Insured Company Name AMERICAN FILM INSTITUTE
Contact Phone No. 1 323-856-7600
Contact Phone No. 2
Fax 323-467-4578
Address 2021 N WESTERN AVE
LOS ANGELES, California 90027

Production Title TX, TEXAS

Type of Production Student

Producer ELENA AKSENOVA / DAVID STARKS

Director ANGELA CHEN

1st AD WILL LAMBORN

Production Manager N/A N/A

FilmL.A. Coordinator Angel Miranda

Location Manager DAVID STARKS
Primary Phone Mobile - 303-396-2838
Secondary Phone

Location Assistant ELENA AKSENOVA
Primary Phone Mobile - 808-230-5651
Secondary Phone

Fees

Total Permit Fee $0.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number	F00141600-A	**Location Manager**	DAVID STARKS
Production Company	AMERICAN FILM INSTITUTE	Primary Phone	Mobile - 303-396-2838
Insured Company	AMERICAN FILM INSTITUTE	Secondary Phone	
Production Title	TX, TEXAS		

Location Address 1633 Bruin St., Los Angeles, CA 90047

Location Type Private Residence

Film Dates 8/29/2018 - 8/30/2018 20:00 - 08:00 2 days

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Community Survey Obtained
Community Survey Required
Must maintain local/emergency access
No cast or crew parking on area streets
Playback must be kept to moderate levels after 10pm so as not to disturb near by residents

Equipment on Location

Type	Quantity
Cast/Crew vehicles	15
Cube Trucks	1
Fire Extinguisher (2A10BC Minimum Rating)	4
Generator	1
Picture vehicles	1

Personnel on Location

Type	Quantity
Cast	4
Crew	30
Extras	20
LA County Field Inspection	1

Filming Activities Interior dialogue and establishing shots; Camera, equipment and film activities on private property only – no public sidewalk and/or street activities;

Jurisdiction **Political:** Los Angeles County - Supervisor District 1 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

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Coordinator Note BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

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Summary Information — Location

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Production Title	TX, TEXAS		

Coordinator Note LA COUNTY FIRE NUMBER: 18-2586-12/14.

Coordinator Note FOUR (4) 2A 10BC TYPE FIRE EXTINGUISHERS REQUIRED ON SET AT ALL TIMES WHILE FILMING.

Coordinator Note LOS ANGELES COUNTY FSA, FSO OR WATER TRUCK NOT REQUIRED.

Coordinator Note SUBJECT TO LOS ANGELES COUNTY FIRE FIELD INSPECTION TO INSURE COMPLIANCE.

Coordinator Note GENERATOR/S TO BE PLACED AS FAR AWAY FROM RESIDENTIAL DWELLINGS AS POSSIBLE.

Coordinator Note MAXIMUM HEADCOUNT OF 54 ONLY FROM 02:00 - 04:00 HOURS (8/29).

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Parking Notes
BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

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